

## Wen H. Ko Summer Internship **Program (SIP) Application Form**

|                                                                                                                                                                             |                      |                 | Applicar           | nt Information                                |                  |                                                     |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|--------------------|-----------------------------------------------|------------------|-----------------------------------------------------|---|--|
| Full Name:                                                                                                                                                                  | ·                    |                 |                    |                                               | Date:            |                                                     |   |  |
| i uli ivaille.                                                                                                                                                              | Last                 |                 | First              |                                               | M.I.             | Date                                                |   |  |
| Address:                                                                                                                                                                    |                      |                 |                    |                                               |                  |                                                     |   |  |
| Address.                                                                                                                                                                    | Street Address       |                 |                    |                                               |                  | Apartment/Unit #                                    | _ |  |
|                                                                                                                                                                             |                      |                 |                    |                                               |                  |                                                     |   |  |
|                                                                                                                                                                             | City                 |                 |                    |                                               | State            | ZIP Code                                            | _ |  |
| Email:                                                                                                                                                                      |                      |                 |                    | Phono                                         |                  |                                                     |   |  |
| Email:                                                                                                                                                                      | -                    |                 |                    | Phone:                                        |                  |                                                     | _ |  |
| University:_                                                                                                                                                                |                      |                 |                    | Degree / Graduatior                           | n Date:          |                                                     |   |  |
| Are vou a citi                                                                                                                                                              | zen of the Unite     | d States?       | Yes                | No                                            |                  |                                                     |   |  |
| tie you a citi.                                                                                                                                                             | zen or the office    | u olales:       | 163                | NO                                            |                  |                                                     |   |  |
|                                                                                                                                                                             |                      |                 |                    |                                               |                  | te diversity in the VA                              |   |  |
|                                                                                                                                                                             |                      |                 |                    |                                               |                  | criteria are intended to ticipants in this program. |   |  |
| norcase the                                                                                                                                                                 | арриости роог в      | at will flot be | asca as a ililai a |                                               | in scicoting pai | noipanto in tino program.                           |   |  |
| Are you a U.S                                                                                                                                                               | S. Veteran?          | Yes             | No                 | Prefer not                                    | to answer        |                                                     |   |  |
|                                                                                                                                                                             |                      |                 |                    |                                               |                  |                                                     |   |  |
|                                                                                                                                                                             |                      |                 |                    | a physical or mental<br>with Disabilities Act |                  | at substantially limits one nended?                 |   |  |
| n majo                                                                                                                                                                      | i mo douvidos, c     | Yes             | No                 | Prefer not                                    |                  | nenasa.                                             |   |  |
| Are you an in                                                                                                                                                               | dividual from a      |                 |                    | een shown by the N                            | National Scienc  | e Foundation (NSF) to be                            |   |  |
| ınderreprese                                                                                                                                                                | nted in health-r     | elated scienc   | es? (Black or Afr  |                                               |                  | American Indian or Alaska                           | i |  |
| valive, ivalivi                                                                                                                                                             | e Hawaiian and       | other Facilic   | ,                  | es No                                         | Pro              | efer not to answer                                  |   |  |
|                                                                                                                                                                             |                      | Preferr         | ed APT Cente       | er Investigators                              |                  |                                                     |   |  |
|                                                                                                                                                                             |                      | _               | •                  | eference (#1 is mos                           | . ,              |                                                     |   |  |
| Dr. Hoda Amani Hamedani, Dr. Hamid Charkhkar, Dr. Janet Gbur, Dr. Kristen Gelenitis, Dr. Sandra Hnat, Dr. Allison<br>Hess-Dunning, Dr. Steve Majerus, Dr. Andrew Shoffstall |                      |                 |                    |                                               |                  |                                                     |   |  |
| Tioco Bain                                                                                                                                                                  | g, <i>B</i> 1. 0.010 | majorao, Br.    | Turarow Crionol    | an                                            |                  |                                                     |   |  |
| 1) Investiç                                                                                                                                                                 | ator:                |                 |                    |                                               |                  |                                                     |   |  |
| 2) Investig                                                                                                                                                                 | ator:                |                 |                    |                                               |                  |                                                     |   |  |
| Please list                                                                                                                                                                 | two additional a     | APT Center I    | nvestigators in c  | order of preference                           | (#1 is most pro  | eferred) from the full list of                      | F |  |
| Please list two additional APT Center Investigators in order of preference (#1 is most preferred) from the full list of investigators.                                      |                      |                 |                    |                                               |                  |                                                     |   |  |
| 1) Investig                                                                                                                                                                 | ator:                |                 |                    |                                               |                  |                                                     |   |  |
| 2) Investig                                                                                                                                                                 |                      |                 |                    |                                               |                  |                                                     |   |  |
| _,                                                                                                                                                                          |                      |                 |                    |                                               |                  |                                                     | — |  |

<sup>\*\*\*</sup> For the full list of Investigators, go to http://www.aptcenter.research.va.gov/ and click on "People / Investigators". Ver 5.1 (Dec 2021)

|                                                                                                        | Letters of Recommendation |        |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|---------------------------|--------|--|--|--|--|--|
| Please provide contact information for the two individuals who will provide letters of recommendation. |                           |        |  |  |  |  |  |
| 1)                                                                                                     | Name:                     |        |  |  |  |  |  |
|                                                                                                        | Title:                    |        |  |  |  |  |  |
|                                                                                                        | Email:                    |        |  |  |  |  |  |
| 2)                                                                                                     | Name:                     |        |  |  |  |  |  |
|                                                                                                        | Title:                    |        |  |  |  |  |  |
|                                                                                                        | Fmail:                    | Phone· |  |  |  |  |  |

<sup>\*\*\*</sup> Individuals providing recommendations on your behalf should directly email sip@aptcenter.org.

| Please answer the following questions within the space provided.             |       |  |  |  |  |  |
|------------------------------------------------------------------------------|-------|--|--|--|--|--|
| 1. What are your career goals?                                               |       |  |  |  |  |  |
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| What are your technical and research interests?                              |       |  |  |  |  |  |
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|                                                                              |       |  |  |  |  |  |
| What do you want to learn from your participation in the APT-SIP?            |       |  |  |  |  |  |
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|                                                                              |       |  |  |  |  |  |
| Disclaimer and Signature                                                     |       |  |  |  |  |  |
| I certify that my answers are true and complete to the best of my knowledge. |       |  |  |  |  |  |
|                                                                              |       |  |  |  |  |  |
| Signature:                                                                   | Date: |  |  |  |  |  |
|                                                                              |       |  |  |  |  |  |